## OAKWOOD CITY SCHOOL DISTRICT – 2022-2023 Free/Reduced Meals Application

Complete one application per household. Please use a pen (not a pencil).

STEP 1: LIST ALL HOUSEHOLD MEMBERS. This includes everyone who lives in the home including all adults, infants, children, and students up to and including grade 12 (If more spaces are required for additional names, attach another sheet of paper. Note: A Foster Child is considered a child with legal responsibility of welfare agency or court).

									* Homeless	, Check
First Name	<u>MI</u>	Last Name	Stude	nt?	If "Yes"	If "Yes"		Foster	Migrant,	IF NO
			Yes	<u>No</u>	Name of School	Grade		Child?	Runaway	Income
							Apply			
							all that /		<u> </u>	
							eck all			
							Check			

\*If your child is homeless, migrant or a runaway, please contact Frank Eaton, Operations Manager at <u>eaton.frank@oakwoodschools.org</u> or call 937-297-5332. STEP 2: Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP or Ohio Works First (OWF)? Circle one: Yes / No

If <u>NO</u> > Go to STEP 3. If <u>YES</u> > Write your 7-digit case number below, then go to STEP 4 (Do not complete STEP 3)

CASE NUMBER: \_\_\_\_\_ Write only one 7-digit case number in this space.

### STEP 3: Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2

List any member of the household (adult, infant, child or student) who has any income. Unsure what income to include here? Flip the page and review the charts title "sources of income" for Children and Adults for more information.

For each Household Member WHO HAS INCOME please report total gross income (before taxes) for each source in whole dollars only.

	Gross					Social Security/									
Name of Household Member	Earnings		How Ofte	en?		Public Assistance/		How Oft	en?		Pensions/Retireme	nt/	How Of	ten?	
First & Last	from Work	Weekly	Bi Weekly	2x Month	Monthly	Child Support/Alimony	Weekly	Bi Weekly	2x Month	Monthly	All Other Income W	/eekly	Bi Weekly	2x Month	Monthly
	.	0	0	0	0		0	0	0	0		0	0	0	0
	<u> </u>	0	0	0	0		0	0	0	0		0	0	0	0
		0	0	0	0		0	0	0	0		0	0	0	0
		0	0	0	0		0	0	0	0		0	0	0	0
	.	0	0	0	0		0	0	0	0		0	0	0	0
Total Household Members (Children & Adults)	L		Digits of So Signing Thi			 er (SSN) of <u>XXX</u> — <u>XX</u> -	·		or	. Check h	ere if you have no	SSN: _			

#### STEP 4: Contact Information and Adult Signature

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address	Apt. #	City	State	Zip Code	Daytime Phone or e-mail
Signature of adult completing the for	m	Printed name of adult completing	g the form	l	Today's date

#### STEP 5: School Instructional Fee Waiver Adult Consent:

Your child(ren) may qualify for a waiver of their school instructional fees. We must have your permission to share your meal application information with school officials if your child(ren) qualifies for a fee waiver. Answering this question will not change whether your children will get free or reduced price meals. Please check one box below.

□ Yes, I agree to have my meal application used to determine if my child(ren) qualify for a fee waiver.

□ No, I do not agree to have my meal application used to determine if my children qualify for a fee waiver.

### STEP 6: Optional: Children's Racial & Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Non-Hispanic or Latino

Race (check one or more): \_\_\_\_\_American Indian or Alaskan Native; \_\_\_\_\_Asian: \_\_\_\_Black or African American; \_\_\_\_\_Native Hawaiian or Other ; \_\_\_\_\_White

Sources of Incom	ne for Children	Sources of Income for Adults				
Sources of Child Income	Example(s)	Earnings from Work	Public Assistance/ Alimony/Child Support	Pensions/Retirement/ All other income		
- Earnings from work	- A child has a regular full or part time job where they earn a salary or wages	- Salary, wages, cash bonuses - Net income from	Unemployment benefits     Worker's compensation     Supplemental Security	- Social Security (including railroad retirement and black lung benefits)		
<ul> <li>Social Security         <ul> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul> </li> </ul>	<ul> <li>A child is blind or disabled and receives Social Security benefits</li> <li>A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> </ul>	self-employment (farm or business) If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT	Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	-Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest		
- Income from person outside the household	<ul> <li>A friend or extended family member regularly gives a child spending money</li> </ul>	include combat pay, FSSA or privatized housing allowances)		<ul> <li>Rental Income</li> <li>Regular cash payments</li> <li>from outside household</li> </ul>		
<ul> <li>Income from any other source</li> </ul>	<ul> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>	<ul> <li>Allowances for off- base housing, food and clothing</li> </ul>				

# PLEASE DO NOT WRITE BELOW THIS LINE. THIS IS FOR SCHOOL USE ONLY

Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2x Month x 24; Monthly x 12

Total Income:	Per: Week, Every 2	Weeks, 🗌 Twice A Month	, 🗌 Month, 🗌 Year H	ousehold size:
Categorical Eligibility:	Eligibility: Free Re	educed D	Denied Reason:	
Determining/Approval Official's Sig	gnature:		Date:	
Confirming Official's Signature:			Date:	
Follow-up Official's Signature:			Date:	
If selected for Verification, Date Ve	erification Notice Sent:	Response Date:	2 <sup>nd</sup> Notice Sent:	Results Sent:
Verification Result: No Change	e Free to Reduced Price _	Free to Paid	Reduced Price to Free	_ Reduced Price to Paid

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

INCOME ELIGIBILITY GUIDELINES							
2022-2023							
Household size	Yearly	Monthly	Weekly				
1	\$25,142	\$2,096	\$484				
2	33,874	2,823	652				
3	42,606	3,551	820				
4	51,338	4,279	988				
5	60,070	5,006	1,156				
6	68,802	5,734	1,324				
7	77,534	6,462	1,492				
8	86,266	7,189	1,659				
Each Additional							
Person:	8,732	728	168				

# Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

# USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
- fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.